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| APPLICANTS | | | | | | | | | |
| Molly Hladik, San Diego, CA; | | | | | | | | | |
| Richard J. McManus, San Diego, CA; David Rossing, San Diego, CA;Tony Pidding, San Diego, CA; Bor-Jiunn Niu, San Diego, CA; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ***None B-S. | | | | | | | | | |
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| | | | COUNTRY CA | DRAWING 0 | | CLAIMS 30 | | CLAIMS 3 | |
| ADDRESS HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, CO 80527-2400 | | | | | | | | | |
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